

## **Agenda for the Goshen County Commission Tuesday, August 15, 2017**

**9:00 am** Approve Agenda, minutes of the last meeting and updated warrant report

**Departmental reports**

**9:05 am** Accept Sheriff's department report

**9:30 am** Accept Fair report

**10:00 am** Accept Road and Bridge report

**Unfinished Business:** None

**New Business:**

**11:00 am** Management report presentation: Ron Russell GASB Consultant

**12:00 pm** Recess for lunch

**1:00 pm** Fire Warden and Emergency Manager Eclipse report

**1:30 pm** Adjourn if no further business

Schedule subject to change (**changes to consider are highlighted**)