

BOARD OF COUNTY COMMISSIONERS of  
GOSHEN COUNTY, WYOMING

October 17, 2017

The Board of County Commissioners of Goshen County, Wyoming met in regular session on the above date at 9:00 am at the Goshen County Courthouse with the following members present, Chairman Carl Rupp; Vice Chairman Wally Wolski; Commissioner John Ellis and Cindy Kenyon, County Clerk and Clerk of the Board. Commissioner Wolski moved to approve the agenda with one addition, updated warrant report, and minutes of the last meeting.

The Sheriff's report was accepted from Sheriff Murphy, Undersheriff Wardell, and Lt Wes Deen. Commissioner Ellis moved to approve the US Homeland Security FEMA grant for \$20,000 to purchase Wyolink compatible radios, seconded and passed. Lt Deen requested filling two vacant positions. Commissioner Wolski moved to fill the two vacant positions and the two vacant positions that will become vacant this week, seconded and passed. Lt. Wardell updated the Commission on a feedlot complaint. Resident Ron Stuckert also spoke on this subject. Sheriff Murphy stated that violations of the Land Use Plan fines are \$750 per offense if an investigation proves that there has been a violation. Mark LeGrande of the Planning Commission was also present for this discussion.

Commissioner Ellis moved to recognize Samuel Carroll for his service as County Commissioner from 1995 to 2002, seconded and approved. Mr. Carroll passed away last week. He will be greatly missed.

Commissioner Wolski moved to enter executive session at 9:48 to discuss personnel at the request of Stephanie Lofink; seconded and passed. Commissioner Ellis moved to leave executive session at 10:30 am, seconded and passed. Commissioner Wolski moved to amend the motion of the Sept. 19, 2017 meeting allowing the extension office to fill a vacant position and the motion will now include a meeting to discuss options with the Fair Board and Extension Office prior to filling the position, seconded and passed.

The Road and Bridge report was accepted from Jerry Hort, Bob Taylor and Val Hankins. Commissioner Ellis moved to sign the SLIB grant application for reallocation of \$1219.58 to the purchase of welding screens, seconded and approved. Gary Olson and Ron Miller requested dust control for the trap club competition in July. Commissioner Wolski moved that dust control be applied for the event and Gary Olson will reimburse half the cost, seconded and approved.

County Assessor Debbi Surratt presented reduction orders for approval. Commissioner Ellis moved to approve the reduction orders totaling \$5497.03, seconded and passed. Commissioner Wolski moved to enter executive session at 11:11 am to discuss personnel, seconded and approved. Commissioner Ellis moved to leave executive session at 11: 22 am, seconded and passed. Commissioner Wolski moved to allow an employee that achieved property assessment certification a \$100 per month raise on Dec 1, 2017, seconded and passed.

The Treasurer's report was accepted from Maxine Mitchell.

The Commission adjourned at 11:40 am. The next regular meeting will be held November 7, 2017. (approved for publication)

Attest: \_\_\_\_\_

Cynthia Kenyon  
Goshen County Clerk

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Carl F. Rupp, Chairman  
Goshen County Commission

## REPORT TO GOSHEN COUNTY COMMISSION

Meeting Date: October 17, 2017

Department: Road & Bridge, Planning/GIS, County Surveyor

- Maintenance Operations: We are maintaining roads as the weather allows. We will begin building roads this month.
- Van Tassell.
- RR Update.
- Crushing Update.
- Botanical Park Update.
- Striping Project Update.

Please list the titles of any Motion, Resolutions, Contracts, Earning Reports, Plats or Agreements etc., to be approved: **SLIB application for reallocation of funds from CWC 15400 GO. to purchase welding screens.**



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Road & Bridge Department

**REPORT TO GOSHEN COUNTY COMMISSION**

(This form is to be presented at your scheduled appointment time. The report will then be made available to the public on the Commissioner's website. Please send your report to the Commissioners and County Clerk via email at least one full working day prior to the meeting date. Please attach any documents requiring a signature or approval from the County Commission to your email if possible. Plats may be presented at the meeting. Please feel free to use all the space you need. )

Meeting date: **10.17.2017**

Department: **Sheriff's Office**

Discussion and new business:

**Present profit & loss statement.**

**Present State Homeland Security Grant Program Contract for approval.**

**Discussion of additional vacancies in detention staff and intentions to fill.**

**Discussion of agency vet for livestock investigations.**

**Lewis Feedlot; discuss violations of permit issued.**

Unfinished business:

Please list the title of any Motions, Resolutions, Contracts, Earnings reports, Plats or Agreements etc to be approved:  
**2018 State Homeland Security Program grant**

Signature: Jeremy L. Wardell

Title: Undersheriff