

Agenda for the Goshen County Commission Tuesday, November 21, 2017

9:00 am Approve Agenda and minutes of the last meeting and updated warrant list

Departmental reports

9:05 am Accept Sheriff's report

9:30 am Fair and Extension report regarding secretary

10:00 am Accept Road and Bridge report

Unfinished Business: None

New Business:

10:50 am Julie Balzan with UW Extension Food Safety Instructor

11:00 am Economic Development MOU for services

11:30 am Public Health discuss PHEP Grant Personnel (possible executive session)

12:00 pm Recess for lunch

1:00 pm Fair Board funding request

1:30 pm County Treasurer report

1:45 pm Adjourn if no further business

Schedule subject to change (**changes to consider are highlighted**)