

Agenda for the Goshen County Commission Tuesday, November 7, 2017

**9:00 am Pledge of Allegiance
 Approve Agenda and minutes of the last meeting**

Departmental reports

9:05 am Fair and Extension Offices: Discuss Personnel

10:30 am Accept Clerk of District Court report

10:45 am Accept Emergency Manager and Fire Warden Reports

11:15 am Peak Wellness: MOU's (Daniel and Melanie)

11:30 am Accept Road and Bridge Report and UP Railroad discussion

Unfinished Business: None

New Business: None

11:30 am Adjourn if no further business

Schedule subject to change (**changes to consider are highlighted**)