

Goshen County Board of County Commissioners

BOARD OF COUNTY COMMISSIONERS of
GOSHEN COUNTY, WYOMING

February 20, 2018

The Board of County Commissioners of Goshen County, Wyoming met in regular session on the above date at 9:00 am at the Goshen County Courthouse with the following members present, Chairman Carl Rupp; Vice Chairman Wally Wolski; Commissioner John Ellis and Cindy Kenyon, County Clerk and Clerk of the Board. Commissioner Wolski moved to approve the agenda, minutes of the last meeting and updated warrant report, seconded and passed.

The Sheriff's report was accepted from Sheriff Murphy and Undersheriff Wardell.

The Fair report was accepted by Stephanie Lofink. Commissioner Ellis moved to approve the transfer of \$52,336.52 from the Cap Fac II account to the Fairgrounds, seconded and passed. Hansen Vaughan and Colin Yorges are interested in filling the vacant seat on the Fair Board.

County Assessor Debbi Surratt presented a Reduction in Taxes Order. Commissioner Wolski moved to approve the Reduction Order for \$51.74 as presented, seconded and passed.

County Treasurer Maxine Mitchell presented the FDIC depositors for the County. Commissioner Ellis moved to approve First State Bank, Pinnacle Bank Wyoming, Platte Valley Bank, Points West Bank, US Bank NA, and the Wyoming Government Investment Funds as depositors of County funds, seconded and passed.

The Commission adjourned at 11:12 am. The next regular meeting will be held March 6, 2018. (approved for publication)

Attest: _____
Cynthia Kenyon
Goshen County Clerk

Carl F. Rupp, Chairman
Goshen County Commission

REPORT TO GOSHEN COUNTY COMMISSION

(This form is to be presented at your scheduled appointment time. The report will then be made available to the public on the Commissioner's website. Please send your report to the Commissioners and County Clerk via email at least one full working day prior to the meeting date. Please attach any documents requiring a signature or approval from the County Commission to your email if possible. Plats may be presented at the meeting. Please feel free to use all the space you need.)

Meeting date: **02.20.2018**

Department: **Sheriff's Office**

Discussion and new business:

Present profit & loss statement.

Unfinished business:

Please list the title of any Motions, Resolutions, Contracts, Earnings reports, Plats or Agreements etc to be approved:

Signature: Jeremy L. Wardell

Title: Undersheriff