

## **Agenda for the Goshen County Commission Tuesday, March 20, 2018**

**9:00 am**      **Approve Agenda and minutes of the last meeting,  
Departmental reports**

**9:05 am**      **Accept Sheriff's Department report**

**9:30 am**      **Accept Fair report**

**10:00 am**     **Accept County Clerk report**

**10:15 am**     **Emergency Manager grant application and report**

**Unfinished Business: None**

**New Business:**

**10:30 am**     **Adjourn if no further business**

Schedule subject to change (**changes to consider are highlighted**)