

## **Agenda for the Goshen County Commission Tuesday, May 1, 2018**

**9:00 am**      **Approve Agenda and minutes of the last meeting,  
Departmental reports**

**9:05 am**      **Accept Road and Bridge report**

**10:00 am**      **Accept Sheriff's Dept report**

**10:15 am**      **Accept Clerk of Court report**

**10:30 am**      **Accept County Clerk report; warrants and earnings reports**

**10:45 am**      **Accept Emergency Manager and Fire Warden reports**

**Unfinished Business: None**

**New Business:**

**11:30 am**      **Addressing Regulation Hearing as published**

**12:00 pm**      **Recess for lunch**

**1:00 pm**      **WEBT Frank Urman present health insurance info**

**1:30 pm**      **Resolution to Appoint Special Prosecutor (County Attorney)**

**1:45 pm**      **Lynette Saucedo report on addiction prevention program**

**2:00 pm**      **Adjourn if no further business**

Schedule subject to change (**changes to consider are highlighted**)