

Agenda for the Goshen County Commission Tuesday October 2, 2018

9:00 am **Approve Agenda and minutes of the last meeting**

Departmental reports

9:05 am **Accept Road and Bridge report: Carl Rupp Safety discussion**

10:15 am **Accept Clerk of District Court report**

10:30 am **Accept County Clerk report: warrants, earnings reports, employee bonds; move Jan 1 meeting to Jan 2**

10:45 am **Accept Emergency Manager and Fire Warden reports**

11:15 am **Accept Assessor report: Reduction Order & Treasurer: sign Arnold Drainage District Certificate**

Unfinished Business: None

New Business:

11:30 am **Budget Amendment hearing as advertised**

11:45 am **Adjourn if no further business**

Schedule subject to change (**changes to consider are highlighted**)