

Goshen County Board of County Commissioners

BOARD OF COUNTY COMMISSIONERS of  
GOSHEN COUNTY, WYOMING

Tuesday May 21, 2019

The Board of County Commissioners of Goshen County, Wyoming met in regular session on the above date at 9:00 am at the Goshen County Courthouse with the following members present, Chairman Wally Wolski, Vice Chairman John Ellis, Commissioner Cody Cox, and Cindy Kenyon, County Clerk and Clerk of the Board. The meeting was opened with the Pledge of Allegiance. Commissioner Ellis moved to approve the agenda and minutes of the last meeting as presented, seconded and passed.

Residents Will Buckley and Gale Young inquired about road services on Arrowhead Rd.

The Sheriff's report was accepted from Lt. Wes Deen. Commissioner Ellis moved to accept the Sheriff's report, seconded and passed.

The Treasurer's report was accepted via email from Treasurer Leticia Dominguez. Commissioner Cox moved to accept the Treasurer's report, seconded and passed.

The Assessor's report was accepted from County Assessor Debbi Surratt. The Assessor presented Reduction Orders for \$2348.81. Commissioner Ellis moved to approve the reduction orders as presented, seconded and passed. Commissioner Cox moved to accept the County Assessor's report, seconded and passed.

The County Clerk's report was accepted from County Clerk Cindy Kenyon. Two employee bonds were presented for renewal. Commissioner Ellis moved to approve the employee bonds as presented, seconded and passed. The County Clerk requested permission to open the necessary bank accounts for the purpose of complying with the new employee health insurance contract. Commissioner Cox moved to approve the bank accounts as specified, seconded and passed. Commissioner Ellis moved to approve the updated warrant report, seconded and passed. Commissioner Cox moved to accept the County Clerk's report, seconded and passed.

The County Clerk presented the Diabetes Prevention Grant in the amount of \$15,000 on behalf of Public Health. Commissioner Ellis moved to approve the Diabetes Prevention Grant contract as presented, seconded and passed.

The Commission discussed the following items: a letter regarding abandoned mine funds; the Adam Walter Memorial Park; and the Natural Resource Plan on federal lands. The Chairman explained ideas for appointment of the Public Records Point of Contact and requested the County Attorney and County Clerk discuss a recommendation. Commission discussed the new legislation requiring appointed of a public records contact person.

Commissioner Cox moved to appoint Geri Ziemans to fill a vacant unexpired term on the Lodging Tax Board, seconded and passed. This term will expire Dec. 31, 2020.

Commissioner Cox introduced a proposed Philips 66 pipeline project in Goshen County.

The meeting adjourned at 10:55 am. Departmental reports and minutes are available online at [goshencounty.org](http://goshencounty.org) or at the County Clerk's Office. The next meeting will be held Tuesday June 4, 2019. (approved for publication)

Attest: \_\_\_\_\_  
Cynthia Kenyon  
Goshen County Clerk

\_\_\_\_\_  
F.E. Wolski, Chairman  
Goshen County Commission

REPORT FOR GOSHEN COUNTY COMMISSION MEETING

Meeting date: 4-16-2019

Department: County Clerk

Approve: Updated Warrant report; employee bonds

Update only: Short update on cybersecurity training

Please list the title of any Motions, Resolutions, Contracts, Earnings reports, Plats or Agreements etc to be approved:

Diabetes Prevention Grant

Approval to open a health insurance checking account at Pinnacle Bank

Other Items for the budget work session:

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

REPORT TO GOSHEN COUNTY COMMISSION

(This form is to be presented at your scheduled appointment time. The report will then be made available to the public on the Commissioner's website. Please send your report to the Commissioners and County Clerk via email at least one full working day prior to the meeting date. Please attach any documents requiring a signature or approval from the County Commission to your email if possible. Plats may be presented at the meeting. Please feel free to use all the space you need. )

Meeting date: 21 May 2019  
Department: Sheriff's Office

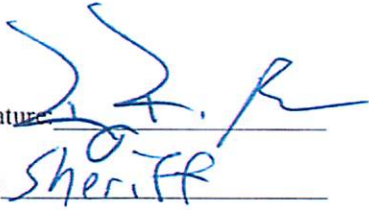
Discussion and new business: Profit and Loss

Unfinished business:

Please list the title of any Motions, Resolutions, Contracts, Earnings reports, Plats or Agreements etc to be approved:

Signature: \_\_\_\_\_

Title: \_\_\_\_\_



The signature is a stylized cursive script, likely reading 'D. A. R.'. The title is handwritten in capital letters as 'SHERIFF'.

12:03 PM

**Goshen County Detention Center**  
**Profit & Loss**  
**April 2019**

04/30/19

Accrual Basis

	<u>Apr 19</u>
<b>Ordinary Income/Expense</b>	
<b>Income</b>	
Commissary Profits	213.32
Evercom Phone Commission	14.87
Phone Card Sales	515.53
Portable Breath Tests	269.00
Sex Offender Fees	31.25
UA Tests	180.00
<b>Total Income</b>	<u>1,223.97</u>
<b>Gross Profit</b>	1,223.97 ✓
<b>Expense</b>	
Inmate Supplies/Services	15.76
Office Supplies	171.85
<b>Total Expense</b>	<u>187.61</u> ✓
<b>Net Ordinary Income</b>	1,036.36
<b>Other Income/Expense</b>	
<b>Other Income</b>	
Contract Housing	4,132.50
<b>Total Other Income</b>	<u>4,132.50</u>
<b>Net Other Income</b>	<u>4,132.50</u>
<b>Net Income</b>	<u><u>5,168.86</u></u>

12:03 PM  
04/30/19  
Accrual Basis

**Goshen County Detention Center**  
**Profit & Loss**  
**July 2018 through June 2019**

	<u>Jul '18 - Jun 19</u>
<b>Ordinary Income/Expense</b>	
<b>Income</b>	
Commissary Profits	2,830.97
Evercom Phone Commission	575.15
Inmate Reimburse	219.11
Miscellaneous Income	1,200.00
Phone Card Sales	3,972.75
Portable Breath Tests	2,148.05
Sex Offender Fees	312.50
UA Tests	1,810.00
<b>Total Income</b>	<u>13,088.53</u>
<b>Gross Profit</b>	<u>13,088.53</u>
<b>Expense</b>	
Building and Maintenance	12,916.95
Dues and Subscriptions	737.00
Equipment	533.00
Inmate Supplies/Services	3,906.17
K-9	366.42
Miscellaneous	1,254.56
Office Supplies	1,132.57
Registration Fees	281.25
Uniforms	350.00
<b>Total Expense</b>	<u>21,477.92</u>
<b>Net Ordinary Income</b>	<u>-8,409.39</u>
<b>Other Income/Expense</b>	
<b>Other Income</b>	
Contract Housing	191,674.50
State/Fed Medical	4,007.89
Transportation	494.28
Work Release	368.73
<b>Total Other Income</b>	<u>196,545.40</u>
<b>Net Other Income</b>	<u>196,545.40</u>
<b>Net Income</b>	<u><u>188,136.01</u></u>