

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT  
GOSHEN COUNTY, WYOMING  
AUGUST 18, 2020  
17-02 HAWK SPRINGS**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>STATE SENATOR SENATE DISTRICT 06 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<b>CLERK OF DISTRICT COURT TWO (2) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> DEVON CADE <input type="radio"/> JOHN HOLTZ <input type="radio"/> MICHAEL KEMLER <input type="radio"/> CYNTHIA M. LUMMIS <input type="radio"/> BRYAN E MILLER <input type="radio"/> DONNA RICE <input type="radio"/> STAR ROSELLI <input type="radio"/> ROBERT G. SHORT <input type="radio"/> JOSH WHEELER <input type="radio"/> R. MARK ARMSTRONG <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> ANTHONY BOUCHARD <input type="radio"/> ERIN JOHNSON <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> BRANDI CORREA <input type="radio"/> _____ <small>WRITE-IN</small>
		PRECINCT OFFICES
	<b>STATE REPRESENTATIVE HOUSE DISTRICT 10 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>PRECINCT COMMITTEEMAN 17-02 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>
	<input type="radio"/> JENNIFER BURNS <input type="radio"/> DONN L. EDMUNDS <input type="radio"/> JOHN EKLUND <input type="radio"/> LARS LONE <input type="radio"/> _____ <small>WRITE-IN</small>	<input type="radio"/> CARL W. GREEN <input type="radio"/> _____ <small>WRITE-IN</small>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>COUNTY OFFICES</b>	<b>PRECINCT COMMITTEEWOMAN 17-02 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> BLAKE STANLEY <input type="radio"/> LIZ CHENEY <input type="radio"/> _____ <small>WRITE-IN</small>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<input type="radio"/> MARTI HUBBS <input type="radio"/> _____ <small>WRITE-IN</small>
	<input type="radio"/> JUSTIN BURKART <input type="radio"/> CECIL SAUER <input type="radio"/> RUSSELL "PINKY" WALTER <input type="radio"/> _____ <small>WRITE-IN</small>	
Typ:01 Seq:0022 Spl:01	<b>END OF BALLOT</b>	17-02 HAWK SPRINGS