

**SAMPLE GENERAL ELECTION BALLOT
GOSHEN COUNTY, WYOMING
NOVEMBER 3, 2020
17-01 HAWK SPRINGS**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>STATE REPRESENTATIVE HOUSE DISTRICT 05 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN SHELLY DUNCAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>FOR CIRCUIT COURT JUDGE OF THE EIGHTH JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM</p> <p>SHALL JUDGE NATHANIEL S. HIBBEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	COUNTY OFFICES	SCHOOL OFFICES
	<p>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN JUSTIN BURKART</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>EASTERN WYOMING COLLEGE TRUSTEE AT-LARGE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> RANDY L. ADAMS</p> <p><input type="radio"/> ROBERT BAUMGARTNER</p> <p><input type="radio"/> KURT SITTNER</p> <p><input type="radio"/> MIKE VARNEY</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC MERA V BEN DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>CLERK OF DISTRICT COURT TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN BRANDI CORREA</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> REPUBLICAN LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>EASTERN WYOMING COLLEGE TRUSTEE AT-LARGE UNEXPIRED TERM OF TWO (2) YEARS VOTE FOR ONE (1)</p> <p><input type="radio"/> JUDITH BARTMANN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>FOR JUSTICE OF THE SUPREME COURT FOR A REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	VOTE BOTH SIDES	17-01 HAWK SPRINGS
Typ:01 Seq:0021 Spl:01		

SCHOOL OFFICES	SPECIAL DISTRICT	
<p>GOSHEN COUNTY SCHOOL DISTRICT NO. 1 TRUSTEE AT-LARGE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</p> <p><input type="radio"/> GRETCHEN WOLLERT</p> <p><input type="radio"/> JANE ZULAUF</p> <p><input type="radio"/> RYAN S. CLAYTON</p> <p><input type="radio"/> MATTHEW W. CUSHMAN</p> <p><input type="radio"/> SHARLET D. DUFFY</p> <p><input type="radio"/> DYLAN HAGER</p> <p><input type="radio"/> GARRETT MEYER</p> <p><input type="radio"/> DANIELLE MURPHY</p> <p><input type="radio"/> CARLOS SAUCEDO</p> <p><input type="radio"/> TAYLOR SCHMICK</p> <p><input type="radio"/> MICHAEL M. SUSSEX</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>SOUTH GOSHEN CONSERVATION DISTRICT SUPERVISORS, RURAL FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JENNIFER SCHEER</p> <p><input type="radio"/> BOYD YEIK</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p>PROPOSED CONSTITUTIONAL AMENDMENT</p> <p>CONSTITUTIONAL AMENDMENT A</p> <p>THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p>BALLOT PROPOSITIONS</p> <p>COUNTY 1% SALES AND USE TAX</p> <p>SHALL GOSHEN COUNTY, WYOMING, CONTINUE TO IMPOSE A ONE PERCENT (1%) SALES AND USE TAX UPON GOODS AND SERVICES SUBJECT TO SUCH TAX, TO RAISE REVENUE FOR DISTRIBUTION TO THE GENERAL FUND OF GOSHEN COUNTY AND THE INCORPORATED CITIES AND TOWNS WITHIN GOSHEN COUNTY?</p> <p><input type="radio"/> FOR THE COUNTY SALES AND USE TAX</p> <p><input type="radio"/> AGAINST THE COUNTY SALES AND USE TAX</p> <p>COUNTY LODGING TAX</p> <p>SHALL GOSHEN COUNTY, WYOMING, CONTINUE TO IMPOSE A FOUR PERCENT (4%) EXCISE TAX UPON THE SALES PRICE PAID FOR LODGING SERVICES WITHIN THE COUNTY, THE PRIMARY PURPOSE OF WHICH IS LOCAL TRAVEL AND TOURISM PROMOTION, ALL AS MORE PARTICULARLY GOVERNED BY THE APPLICABLE PROVISIONS OF W.S. 39-15-204.</p> <p><input type="radio"/> FOR THE COUNTY LODGING TAX</p> <p><input type="radio"/> AGAINST THE COUNTY LODGING TAX</p>	
<p>SPECIAL DISTRICT</p>		
<p>SOUTH GOSHEN CONSERVATION DISTRICT SUPERVISOR, URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CURTIS GRANDSTAFF</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
<p>Typ:01 Seq:0021 Spl:01</p>	<p>VOTE BOTH SIDES</p>	<p>17-01 HAWK SPRINGS</p>