

**SAMPLE GENERAL ELECTION BALLOT  
GOSHEN COUNTY, WYOMING  
NOVEMBER 3, 2020  
20-01 IOWA CENTER**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

| FEDERAL OFFICES   | STATE OFFICES   | JUDICIAL RETENTIONS  |
|---|---|--|
| <p><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1) PAIR</b></p> <p><input type="radio"/> REPUBLICAN<br/>DONALD J. TRUMP<br/>MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC<br/>JOSEPH R. BIDEN<br/>KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN<br/>JO JORGENSEN<br/>JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT<br/>BROCK PIERCE<br/>KARLA BALLARD</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> | <p><b>STATE REPRESENTATIVE<br/>HOUSE DISTRICT 05<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN<br/>SHELLY DUNCAN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>       | <p><b>FOR CIRCUIT COURT JUDGE OF THE EIGHTH JUDICIAL DISTRICT,<br/>FOR A REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE NATHANIEL S. HIBBEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   |
|   | <b>COUNTY OFFICES</b>   | <b>SCHOOL OFFICES</b>  |
|   | <p><b>COUNTY COMMISSIONER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN<br/>JUSTIN BURKART</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>                            | <p><b>EASTERN WYOMING COLLEGE<br/>TRUSTEE AT-LARGE<br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN FOUR (4)</b></p> <p><input type="radio"/> RANDY L. ADAMS</p> <p><input type="radio"/> ROBERT BAUMGARTNER</p> <p><input type="radio"/> KURT SITTNER</p> <p><input type="radio"/> MIKE VARNEY</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> |
| <p><b>UNITED STATES SENATOR<br/>SIX (6) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN<br/>CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC<br/>MERA V BEN DAVID</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p><b>CLERK OF DISTRICT COURT<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN<br/>BRANDI CORREA</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>                          | <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  |
| <p><b>UNITED STATES REPRESENTATIVE<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN<br/>LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC<br/>LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION<br/>JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN<br/>RICHARD BRUBAKER</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p><b>FOR JUSTICE OF THE SUPREME COURT FOR A<br/>REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p><b>EASTERN WYOMING COLLEGE<br/>TRUSTEE AT-LARGE<br/>UNEXPIRED TERM OF TWO (2) YEARS<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JUDITH BARTMANN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   |
| <p><b>FOR JUSTICE OF THE SUPREME COURT FOR A<br/>REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>  | <b>VOTE BOTH SIDES</b>  | 20-01 IOWA CENTER  |
| Typ:01 Seq:0025 Spl:01  |   |  |



| SCHOOL OFFICES  | SPECIAL DISTRICT   |                          |
|---|--|--------------------------|
| <p><b>PLATTE COUNTY SCHOOL DISTRICT 1<br/>SCHOOL BOARD TRUSTEE (1) - ON YEAR<br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> BECKY ANNE FOWLER</p> <p><input type="radio"/> DIANE HAROLDSON</p> <p><input type="radio"/> SHEILA HITT</p> <p><input type="radio"/> KRISTEN JONES</p> <p><input type="radio"/> DUSTIN J KAFKA</p> <p><input type="radio"/> ANTHONY D. LUCERO</p> <p><input type="radio"/> PAUL MAY</p> <p><input type="radio"/> GREGORY MEYER</p> <p><input type="radio"/> RACHEL MILLER</p> <p><input type="radio"/> TRICIA SAGNER</p> <p><input type="radio"/> MARK STREETS</p> <p><input type="radio"/> CONNIE TWIFORD ELLER</p> <p><input type="radio"/> BRENT WEBER</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> | <p><b>CHUGWATER CEMETERY DISTRICT<br/>CHUGWATER CEMETERY DIRECTOR<br/>(ON-YEAR)<br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> KATE JACKSON</p> <p><input type="radio"/> RUTH VAUGHN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><b>PROPOSED CONSTITUTIONAL<br/>AMENDMENT</b></p> <p><b>CONSTITUTIONAL AMENDMENT A</b></p> <p>THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p><b>BALLOT PROPOSITIONS</b></p> |                          |
| <p><b>SPECIAL DISTRICT</b></p>  | <p><b>COUNTY 1% SALES AND USE TAX</b></p>  |                          |
| <p><b>SOUTH GOSHEN CONSERVATION DISTRICT<br/>SUPERVISOR, URBAN<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> CURTIS GRANDSTAFF</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p>SHALL GOSHEN COUNTY, WYOMING, CONTINUE TO IMPOSE A ONE PERCENT (1%) SALES AND USE TAX UPON GOODS AND SERVICES SUBJECT TO SUCH TAX, TO RAISE REVENUE FOR DISTRIBUTION TO THE GENERAL FUND OF GOSHEN COUNTY AND THE INCORPORATED CITIES AND TOWNS WITHIN GOSHEN COUNTY?</p> <p><input type="radio"/> FOR THE COUNTY SALES AND USE TAX</p> <p><input type="radio"/> AGAINST THE COUNTY SALES AND USE TAX</p>   |                          |
| <p><b>SOUTH GOSHEN CONSERVATION DISTRICT<br/>SUPERVISORS, RURAL<br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> JENNIFER SCHEER</p> <p><input type="radio"/> BOYD YEIK</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p><b>COUNTY LODGING TAX</b></p> <p>SHALL GOSHEN COUNTY, WYOMING, CONTINUE TO IMPOSE A FOUR PERCENT (4%) EXCISE TAX UPON THE SALES PRICE PAID FOR LODGING SERVICES WITHIN THE COUNTY, THE PRIMARY PURPOSE OF WHICH IS LOCAL TRAVEL AND TOURISM PROMOTION, ALL AS MORE PARTICULARLY GOVERNED BY THE APPLICABLE PROVISIONS OF W.S. 39-15-204.</p> <p><input type="radio"/> FOR THE COUNTY LODGING TAX</p> <p><input type="radio"/> AGAINST THE COUNTY LODGING TAX</p>  |                          |
| <p>Typ:01 Seq:0025 Spl:01</p>   | <p><b>VOTE BOTH SIDES</b></p>  | <p>20-01 IOWA CENTER</p> |